



EXAMEN2019 – The teen years of the 21st century are almost over, but it still behaves like a toddler – the language is rough, it argues, quarrels, nags. We move between sugar-induced mega stress and a complete burnout... and yet again demands are voiced toward the arts: "Be beautiful, be colorful, where is the sensuality and the joy?" Well, people...

Designers are advised to formulate messages clearly – reality needs no curlicues; the documentary filmmaker should stay with the truth – the world is full of Fake News; the product designer has to put function before form – You can't really sit on that chair! UX, UI and Design Thinking regulate everyday life, click, click, swipe, swipe, "Hello Alexa, I cannot see you in my VR Experience..." – Divertissement, Engagement, Immersion, 360° everything...

Outside, the storm of unfinished 90s politics rages, Brexit instead of cool Britannia, climate change and the new right... The utopia of the digital turn is increasingly becoming the dystopia of digital life. Greetings from ISIS, NSU, NSA and Cambridge Analytica... Gloomy world view.

Is that so? Is it really like that? And does it have to be that way? Simple questions that, however, imply essentials: other, different, divergent, alternative, queer...

Another (point of) view. Change of perspectives, mind games, transgressions, anti-standardizations that questions realities that are not what they seem to be, "Is Fake Fake News Real then?"

The artist is allowed to do that!

Hope is based on the possibility of the other and this other we can imagine – we have to imagine. Who, if not we? Art is an experiment. It does not need to make sense and does not have a claim for universality. Art creates the opportunity to open up spaces – spaces in the head – in which we can do things that are not brought into connection with WHAT IS ALREADY THERE. 46 graduates and master students of the Kunsthochschule Kassel open this year's EXAMEN and make space(s) with this catalog. At the same time, the heterogeneous works of artists, designers and filmmakers give an insight into the diverse thinking of young artists.

This thinking may be the expression of this generation and it may be similar to the thinking at other art colleges, or it may be Kassel-specific and particularly peculiar to us, nonetheless, it is of great importance that it takes place here. That it is spreads outward from Kassel, but that it also remains in the region and enriches it. To do this, we need partners who support, challenge and promote us, we need a city that values, promotes, and embeds its art school in its cultural life and we need many, many friends. Thus, I come to an end: on October 24, 2019, a small group of well-meaning people met to take first steps in the direction of founding a non-profit charitable organization for the art school.. Soon we will win many friends of the art academy. So, we are at the beginning of a new opportunity with lots of passion, enthusiasm, joy and of course hope. Art can do this!

EDITORIALExam Concept and Design 2019

What drive, what visions do graduates and masters students have? How did they go about their work on their projects? What are their goals? What are their ideals of the future?

This year's exam catalog sets its focus on the individual ideas of the graduates which have accompanied them throughout their work process. The turning point between the "safe space" of the Kunsthochschule Kassel and what follows, what may come, is highlighted by the following design elements.

The font selection consists of two existing and one self-developed font. A clear, structured typeface is contrasted by a free, independent visuality. This aspect also translates into the selection of two different types of paper. The work process and the work itself will be initially separated on the page.

Through the overlapping of image and text these pages enter, once again, into a dialogue. The color progression that runs through the entire catalog represents the connection, openness, the great exchange, and the intermingling of the individual study programs. At the same time, all graduates receive a very personal hue, which reflects and highlights the individuality of their work and work methods. These colors are also repeated in the concise, self-designed font.

The inserts unite all the ideas of the graduates, making everything visible at a glance, showing the development within the framework of the "safe space" and what will develop beyond it.

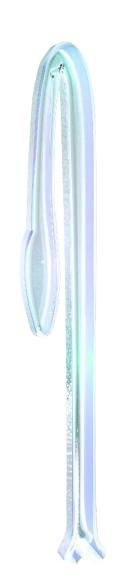
Magdalena Bernard, Amelie Noll & Lea Rist Students of Visual Communication In the class of Editorial Design of Prof. Gabriele Franziska Götz

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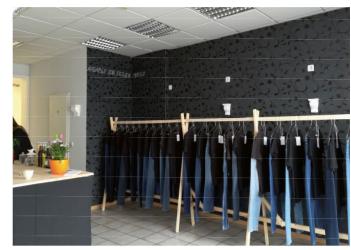
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www.instagram.com/fashionforaweek / www.instagram.com/identitiesd14

CONSTRUCTED REALITY

Room installation / Video / Posters in public space

The work CONSTRUCTED REALITY deals with clothing as a social structuring agent. Building on a survey, it attempts to show how clothing is still used as a milieu and class-discriminating tool in our current society. It can be observed that there are hardly any major differences at first glance and that there are similar behaviors in all education levels. Only in fine details, there is still a difference. Especially if you pay more attention to the price, quality, or production conditions, as all clothing styles are available due to cheap, mass production, which leads to a moral demarcation of the more educated. Thus, the work shows in each degree the same set of clothing; one blue jeans and one black T-shirt each. These are, however, from different manufacturers, price ranges and from fair, ecological or conventional manufacturers. This is usually in contrast to the descriptions of a fictitious person, where partly clear prejudices and stereotypes are visible.

"The
subject
matter
of
clothing
and
identity
has
occupied
OUI
minds
since
2015.
During
Rundgang 2018,
OUI
finaI
topic
chrystallized,
aIthough,
onIy
solidified .
in
the
Iast
<i>few</i>
weeks
before the
presentation.
presentation. As
AS A
a consistent
development
of
previous
projects,
observers
were
included
in
the
project
developmet
as a part
of
a
survey."













MEISTERSCHÜLER

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ACER

Linden wood / Bone glue / Earth pigments / Chalk / Prospectively ca. 1,70 x 2,20 x 2,20 m

In the shell of a sunflower seed, in the pupal stage of the privet hawk moth, in the ergot, I find a piece of a development process. Although the cycle of nature is unstoppable, I want to pause and look at individual stages in isolation. My way of tracing this process is through the sculptural process. For me it is digging into the essential by removing the unessential.

The shape of the object, which will be shown at the Exams Exhibition, is based on a three part composite, rarely found in nature, of maple seeds, which are usually formed in pairs.

```
"In the spring of 2019,
           I spent
              two
            months
              25
             an
           artist
             in
          residence
in Lichtensteig, Switzerland.
              The
           f055115
             in
     eastern Switzerland
           testify
              to
             how
          a static
          Landscape
             15
           subject
              to
              the
           passage
              OF
            time.
          Following
            drill
            COTES
             that
             are
             used
              to
           sample
           TOCKS.
           I turned
        wood pillars,
            each
             0£
            which
           contains
          a wooden
     fossilized object.
          The columns
             were
            part
         of my final
        presentation
          in June.
```











www.vishnoir.com

BREATH CONCEPT: LANGUAGE PROBLEMS AND FRUSTRATIONS

```
H.264 / FHD 1080p

4 Videos:

https://youtu.be/r-HAFwk46Q8 / https://youtu.be/aRAOeVF83AM /

https://youtu.be/QwC2d9d_idk / https://youtu.be/Y1E8-3MQrl0 /

3 Performances:

https://youtu.be/4cR2Z1MQI6U / https://youtu.be/H7Kr54GUQ4I /

https://youtu.be/WdEHG_wfAgU
```

My video works in Germany are based on my frustrations as an outsider who does not speak German well, does not understand many things and is often misunderstood. The feeling of being an outsider was a catalyst for changing my artistic approach. I agree with people who say that my costumes have a dangerous and aggressive look. But for me, they have something sensitive and sad. Maybe tis feeling comes from my realization that my costumes and I are both a deformed exsistence in this country. My costumes consist of ordinary materials such as cardboard, stockings, or balloons. Rather often I got materials from the dumpster. Discarded things on the street resemble myself, who has language problems. I am an incomplete existence in this country, like a discarded box left on the street. The process of realizing that I am an outsider in a society is a really sad experience. But, that feeling made my artwork more metaphorical than before. That's why some of my main characters were born with swollen heads, others have to put on monster costumes, and others have to hide behind a curtain to do shadow plays. I lost my tongue, gained stress. I am still an "alien".

```
"Because
      of
    sudden
    water
   damage,
     was
   ejected
     from
      MV
  exhibition
    SDACE
     one
     week
    before
     the
     finaI
    exam.
     But
     a150
   enjoyed
     it.
   because
      OF
      MV
    topic
      15
    about
   feeling
     1ike
      an
  outsider.
     Yes,
     this
    MISETY
     Was
   perfect
     for
      MV
exhibition!!!"
```









KÜNSTLER*INNEN- GEWERKSCHAFT

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www.facebook.com/Selbsthilfe.der.Artisten

KÜNSTLER*INNENGEWERKSCHAFT: SELBSTHILFE DER ARTISTEN

Ongoing process - Project consists of various phases
Broschure / Audio and video files / Lectures / Discussions /
Info and agitation booths

JOIN THE UNION! /// JOIN THE UNION!

The project "Selbsthilfe der Künstler" reacts to the precarious working and living conditions which young artists are confronted. The permanent commitment to perform and constant competition, which lead to self-exploitation and isolation, should be politically countered within the framework of an artist union. The project is multilevel and collaborative, i.e. it develops depending on the interests of the individual members and participants:

Phase 1 // Survey on the life situation of future precarious individuals / Gain members

Phase 2 // Formulate common objectives / Build structures/

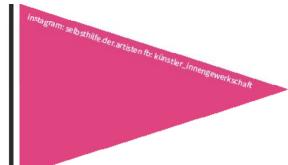
Phase 3 // Develop political strategies // Establish interests

Phase 4 // [...]

Instead of political art, we require the politicization and organization of the artists.

Against the rule of work! For the separation of art and life! JOIN THE UNION! /// JOIN THE UNION!

```
"So far,
             the Artist Union
                    has
                 organized
                     a
            discussion evening
                     in
                 Stellwerk
                on 17/07/19
                    in
                   context
                    with
                    the
                 exhibition
                RED SIGNALS,
                    set
                     110
                    two
      information and survey stations
                  during
           the KHS tour in 2019.
                    and
                   held
                    211
                art survey
                     011
                     the
               life situation
                    of
             future precarious
                individuals
                  onIine.
                The results
                   wiII
                    be
                   made
                 available
                  in the
                   afore
            mentioned brochure
                   to all
                interested
                 parties.
YOUR PERSONAL THOUGHTS/GUIDE TO THE ISSUES:
          FOR THE ARTIST'S UNION,
              LEARNING MEANS.
            LEARNING TO TRIUMPH!
      EDUCATE // AGITATE // ORGANIZE
           and then #communism
```



KÜNSTLER*INNEN GEWERKSCHAFT

mail: selbsthilfe.der.artisten@gmail.com

	dich an: selbsthilfe der arti		
er"	Geschlecht*	Beruf*	Gewerleschaftsmitglied" (ja/nein)
Warm hast du da	s letzte Mai gestreikt ode	demonstriest?	•
Falls du studiers	, wie finanzierst du deine	Lebersunterhalt?	
Falls du berufstä	tig bist, wie zufrieden bist	du mit deinen Arbeitsbedi	ngungen (Ort/Zeit/Absicherung ein.)?
Welche Erwartu	igen hast du an deine beri	uffiche Zukunft? (ospittà Horo	n lediglich III der Jehrendssehrauffenen deuerheit von Sine timen hoba)
Hast du eine Ide	e, wie andere Kurststudie	rende nach ihrem Studium	Geld verdienen?
Tust du Dinge, di	ie für dein Studium/deine	Arbeit nicht nützlich sind? ((wann/wo/was?)
Hast du Freund*	innen außerhalb deines A	beits-/Studienzusamment	eng:
Dia di Sirid			- B:-:
HIST OU PENTISON	anna nona avranest ones far	eme sein? Kannst diu kontre	se cespes nemen?
Variant de Orași	i-si di-dei	ne Interessen vertreten? W	in han sin sha'l
Name Colorgan	Section and main any condition	E MUSTEMAN MANUEUSI: TR	NC CLARE SHE BAILS F
list du financiel	alposithet aufonocito	e? Gibt es altuell Bürkkee	en, auf die du im Notfall zugreifen kannst?
			•
. Welche Fragen :	aliten nach gestellt werde	m?	
- -			



MEISTERSCHÜLERIN

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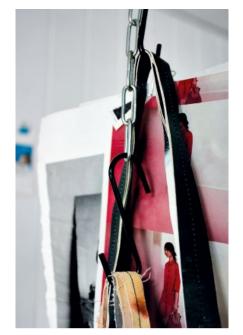
ORIGINAL - STAY AUTHENTIC

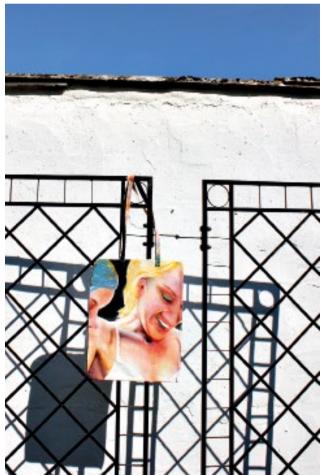
Oil and acrylic on canvas / Thread / Various sizes

WOIK deals with painting. What does a picture consist OF? What defines its value? What role does the recipient / consumer play? Referring to these topics, the theme of the WOIK emerges from its own context and conditions, which raises questions about reality and fiction, precariousness and WOITH through the de- and recontextualization of the elements used. "

"MV

The ORIGINAL bag. An exclusive, one-of-a-kind piece, hand made from a real painting. A bag as unique as you!







Essay film, 44 min, documentary form:

Eighty years after having fled the country, 95 year old Hans Bär returns to his home village. His visit triggers a media frenzy. The oldest person in the village and the only one still alive from those times is his old schoolmate, my grandfather. Via conversations in Argentina and Germany and via images, fragments of Hans Bär's life story are being reconstructed. Different individual and collective points of view will be examined by their contents and their gaps.

"Memories of mv grandparents are formed out of collector's CUPS, Sawdust and BOSKOOD apples. In apple-baskets they were stored in rock cellars. Hermetically closed time, conserved in g1ass jars. At the moment OF impact, the DOWET OF a Memory depends 011 its nature the height OF the fall and the ground where it Iands."









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EASE

Paper / Wood

Substantial art created with massive materials is a big deal in the contemporary art world. My work brings humor, irony and lightness which is reflected by my combination of leftover scrapes and waste materials. My compositions are playfully constructed which translates to genuine and enduring.

The work is flat and emphasizes superficiality which generally has a negative connotation. The work celebrates the questioning of the standardized ideas of art its aesthetics as well the generally rejected idea of decorative art.

```
arrange
    found
     and
self-designed
   pieces
     OF
    DADET
     in
 supplement
    them
    with
  graphic
  elements.
   Through
  targeted
   plastic
distortions
     the
    wall
   objects
   appear
     to
    move
    into
     the
    TOOM.
     The
   results
     are
   Iiving
    wall
   objects
    with
   subtle
   colors
     and
  material
  effects,
occasionally
 reminiscent
     OF
   natural
   forms.
    Some
   larger
   objects
   freely
    stand
in the room.
```











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I HEAR WHAT YOU DON'T HEAR

Multimedia installation / Various dimension

HEARSPELLS

Performance

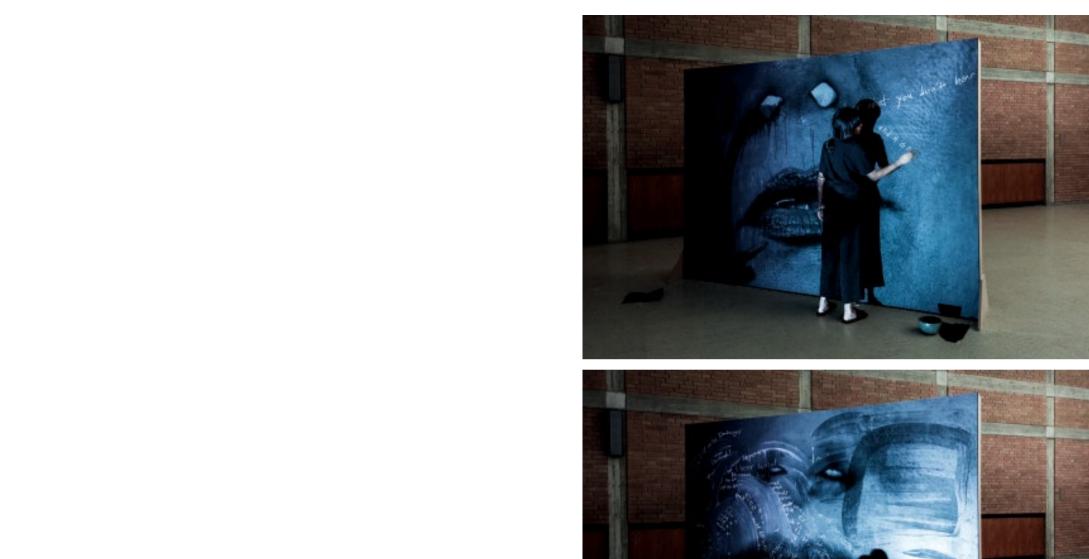
A FORCE, A VOICE

Audio piece, 17'31"

DIESE ABSCHLUSSARBEIT WURDE GEFÖRDERT VON DEN ROTARY-CLUBS KASSEL-HOFGEISMAR UND BAUNATAL / STIPENDIATIN DES OTTO-BRAUN-FONDS

Producing foreignness and the Foreigner, language demarcates the inside from the outside, home from abroad, strange from familiar, insiders from outsiders, foreigners from natives: a border made necessary for immigrants to cross; a 'home' constantly reconstructed, negotiated, disclaimed and taken for granted. In interrelation with each other, the works in my project explore the strangely-familiar instances of German as a foreign language and the uncanny (intimacy) it evokes. "I Hear What You Don't Hear" reframes German daily words assimilated from either Arabic, Persian, Chinese, Turkish or Malay in their Arabic, Farsi, Mandarin, Turkish or Indonesian phonetics, via voices and corp-oral portraits of their voicing. "Hearspells" reveals these words' German translations as ritualized and riddling - a sort of spell, so to speak. "A Force, A Voice" reimagines the language one migrates to as a haunting spirit, its embodiment in terms of spirit possession, thus addressing questions about alienation and transformation within the power dynamics of language.

```
"The
           concept
            of my
           project
         was written
          1,5 years
            before
         graduation,
            so the
            making
            was a
         verv intense
           period
            where
          everything
            had to
           happen
          at once:
         reflection,
         experiment,
          planning.
          Revisiting
           former
           thoughts
(to 'ver-gegenwärtigen' them)
         was a very
      fragile process.
           I tried
        to understand
         MY UIGENCY,
           desire,
          and stakes
         and reading
          WIITINGS
          that share
        these was the
          greatest
          guidance.
           I a150
        owe everyone
      I have exchanged
           thoughts
      and collaborated
           with my
           deepest
         gratitude.
```







11 always WOIK freely from myself outward. \mathcal{I} BUSY myself with objects that interest me. In doing 50, \mathcal{I} try to minimize these vet nevertheless *Ieave* an access for the

viewer. "

The tuning scene takes objects, such as rims, hoods, or helmets, which are presented at first glance as trivial men's eroticism. This refraction in art is at the same time exaggerated: what initially appears to be embarrassing and exaggerated, now almost becomes something sacral and immaterial.



Bernd Stein, 18, VW Jetta GL1: "Heute ist mein freier Tag, da hab ich Zeit zum Schnuppern. Ich hab' es auf eine heiße Auspuffanlage abgesehen."





Ulrike Schneider, 19, und Wolfgang Rönige, 21, VW Derby: "Wir haben den Wagen günstig gekriegt und machen mehr daraus. Ein Sportlenkrad haben wir, jetzt kaufen wir Hosenträgergurte."



Torsten Timmerteil, 21, BMW 323i: "Die breite Reifen und die passenden Räder weiß ich schor Jetzt brauch ich nur noch die Kohle."

HANNAH WINKLER R(H)ÖHREN

Mixed media - Installation (Sound, pavilion beams and video)

Several pavilion tents were taken apart and reassembled without instructions. The found materials leads along, leads to and from. It was not an open game, but by playing in the room and with the room, new spaces were formed, which only briefly stay and share the space. The poles hover, their sounds stand, the room swings.

"New, feel. count, one, two, three. four, five, SIX, clear, stuck, stretch, grope, bend, break. hover, short, clong, do, hurt, dead, again, Iong, tall, one, two, one, two, full, here, broken, play, round, sketchy, sounds, strong, Ionger, there, tube, inside, out, straight, quiet, soft, over. "







UP.05

Sculpture: 35 x 35 x 12 cm

DIESE ABSCHLUSSARBEIT WURDE GEFÖRDERT VON DEN ROTARY-CLUBS KASSEL-HOFGEISMAR UND BAUNATAL

This work consists of interwoven balls, electronic cables, clamps and a TV holder. First, the cables pass through the balls, and they are fixed on the holder by clamps, then through the holes in the holder, so that each element about color and shape forms a composition. The composition refers to the golden ratio of the rules of classical painting.

"The
beginning
idea
comes
from
а
primitive
structure
<u> in</u>
sculpture
namely
"weaving".
Then
I
do
a
1ot
0.F
experiments
that
bind
different
materials
together.
Object
<i>logic</i>
and
minimal
deletions
are
two
important
rules
Ž/I
my ,
WOIK
process.
Within
the
two
rules,
\mathcal{I}
decide
which
materials
I use
in
MY
WOIK."









- 64 EVA BULLERMANN
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- 76 JESSICA KUTTNER
- 80 SARAH METZ
- 84 CORINNA SEEGER
- 88 SASCHA VON OETTINGEN
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MYCELIUM AND TEXTILE – A MATERIAL EXPERIMENT

Photograph / Mycelium trial

In my work, I brought into question the understading of biological, biochemical, and formal processes of fungus through an artisic practical scientific approach.

In combination with textiles and other biological substrates, various approaches and samples were developed to make fungi usable as material. In order to generate a material with the help of a living organism, it is important to find out what it likes and then try to artificially imitate and gradually change its typical environment (climate, breeding grounds). In the material experiments, different types of mushrooms and consistencies (solid, powder, grain, foam, and liquid) were used. In order to compare the behavior of the fungi, observations were recorded systematically. Before the project, I was less aware of the enormous contribution fungi makes to our ecosystem and how incredibly diverse and interesting their shapes and colors are. Fascinated by the variance of observations, I am constantly amazed at how intelligently our ecosystem interacts.







ZWEIMAULER

Textile object $\sqrt{45/58 \times 50 \times 15}$ cm

The "Zweimauler" is a toy-eating companion for children's rooms, which gets hungry, especially at night, and only falls contently asleep when all the blocks and toys are eaten up. The goal of the product is to help children tidy up. The idea is to use the textile object I have designed to establish a ritual that motivates children through its interactive and playful character to create order. The emotional states and face are meant to give the child the impression of a living creature and encourage them to interact with it. On the one hand, the childish animism is served here, yet ideas of nudging as well. The first concept is achieved through the design of the face and characteristics that are typical of living beings, along with a small back story. The second is achieved, because the welfare of the "Zweimauler" depends on the behavior of the child.

"Even
though
there
Were
<i>UDS</i>
and
downs
in
the .
processing
time,
ny interest
in
the
chosen
topic
Was
there
from
start
to
finish.
I am
glad
that
а
finished
and
functional
product
Was
created
and that
it
11 W35
Was 50
weII
received
by
the
children
right
away."





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KUNSTSTOFFHANDWERK / PLASTIC CRAFTS

Objects

The journey begins with a plastic bag. It leads us from the garbage lined streets of Delhi to the invisible waste of Germany up to the development of "Kunststoffhandwerk":

A recycling project that spins around a self-made heatable sheet-press and a new form of handcrafted blow molding.

"Plastic,
a material
almost
exclusivelv
used
<i>žn</i>
industrial
production,
is now
processed
by hand
in the workshop
-
an
unusual
and
often
times
challenging
working
method:
The
amount
of waste
that
can be recycled
is much smaller
and
its processing more complex
than
originally thought.
But it's worth
all the struggle and effort.
The trash
Can
be turned into a valuable
and
beautiful material.
While the project
"Kunststoffhandwerk"
ends with a table
as a finished product,
it
rather
sets its
focus
00
a new way of
processing plastics."
W1d31163.















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SUBCONSCIOUS THINGS – A PRACTICAL AND THEORETICAL EXAMINATION OF METHODS AND TOOLS FROM THERAPY AND COUNSELING

Beech wood / Steel / Stainless steel / Large figure: 75 x 30 mm

Looking at persons in systematic counseling and therapy supports me as a systemic designer by getting closer to the answer of how design as a discipline participates in the shaping of society: What do we really need in the future? In my view, a change in consciousness comes first. The method of (family) constellations draws the participant into the middle of a process, in order to regain orientation, resilience and self-efficacy. The technique uses i.a. objects to make the underlying structures of a relationship visible and tangible. Reflection based on material representation results in interdependency between design and such "conversational pieces" in directive of intuitive action. The result is a set of modular figures, responding to diversity and extending the methodological framework of the technique.

"Breaking
down
complex
contexts
and
presenting
them
<i>ÍN</i>
bundled
projects
makes
me
internalize
the
overwhelmingi)
beautiful
sadness
of
<i>letting</i>
go.
I
collect
cognitive
processes
and
swallow
the
two
pills
that
Alice
took:
»One
Pill
makes
you
larger &
1
pill
makes
you
small.«"











instagram.com/okjakeinding / sarahmarina@posteo.de

KONTAKTLABOR – DESIGNING TEMPORARY SPACES FOR CONNECTING AND SUPPORTING NEIGHBORHOODS

Intervention / Publication / Performance

The "Kontaktlabor" or contact lab is a temporary meeting space that can be found in any neighborhood in every city.

Vacant stores are rented out for a short period of time to welcome anyone, regardless of gender, social status, age, origin, or amount of money in their pockets and attempt different concepts of communicating and congregating with them. The "Kontaktlabor" tries to find a practical way of researching the questions, what potential can a strong neighborhood have for society and how can we better understand one another?

By low-threshold formats and offerings, such as a contact dinner, mini golf, "Kontaktwurst Süd" South, a classical concert, or a café, everything free for everyone, people start conversations and get to know their neighbors. The project promotes solidarity, rather than profit maximization and a strong, active community against repression, loneliness, and anonymity. The "Kontaktlabor"

is created in collaboration with participants from Design, Visual Communications, Architecture, Education and (Art) Mediation.

"Collaboration 25 a basic attitude, failure 25 an opportunity, 110 fear in front OF the public order office."





Du bist herzlich willkommen

Cappuccino und Teeumsonst für alle

Kaffee,

Abendessenumsonst für alle

jeden Abend um 19 Uhr. (bitte bring dir Besteck und Teller mit)

youare

welcome

Kontakt

labor Süd

most

Vom 13.–26. Mai finden Aktionen statt für Nachbarinnen und Nachbarn der Südstadt und alle, die Lust haben vorbeizukon

> labor Abschlussdinner

am 25. Mai um 19 Uhr.

Dubist herzlich <mark>wil</mark>lkommen

-umsonst für alle Montag – Freitag 13–18 Uhr Kaffee, Cappuccing

Ab Mittwoch jeden Abend ab 21 Uhr Videoprojektion im Schau

Freitag 19:30 Uhr, Klassisches Konzert Duo Hühne | Haufler

Samstag 18 Uhr, Kontaktdinner auf dem Wesertorplatz

Kontakt Nord

youare most welcome

Vom 05.– 11. August finden Aktionen statt für Nachbarinnen und Nachbarn des Weserto und alle, die Lust

Sonntag 15-20 Uhr SCHIEFE Minigolf BABN Minigolf auf dem Wesertorplatz



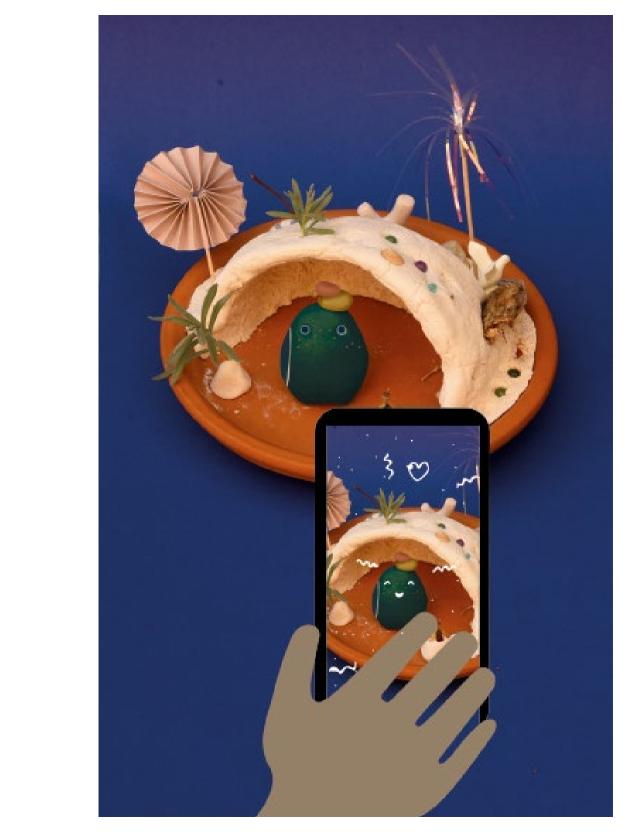
La.C.Seeger@Gmail.com

QWËST

Game figure / Augmented-reality game

"Owëst *15* not a game that specifically follows and educational approach. The ultimate goal OF the game 15 to be *fun* and magical."

Qwëst is a mixed-reality game for kids (and their parents). With the help of a smartphone or tablet, virtual contact with a real, existing game character is recorded. She asks the players for their help, whereupon they have to become active in the real world.





www.saschavonoettingen.com / svon-oettingen@web.de

MULTIPURPOSE TRANSPORTER

Conceptual work

My diploma thesis deals with the subject of mobile work. In cooperation with the company mobilespace emerged a concept for a multipurpose transporter, which should interest various professional groups as a rental vehicle. The aim is to combine scenarios such as office, transportation, sleep, and residence into one space. The conversion should be easy and flexible to combine and create different spaces by merely pushing and turning. This would allow 6 beds, 2 sofas, 2 work desks, a shelving system, or a free space to be created without having to install/ remove the modules. The combination of a sofa and a bed. sofa and a table, table and a shelf, or a shelf and a bed is also possible. Thus, professional groups such as film crews can book the car as a lounge, office, or dressing room. For music groups, it can be used as a tour bus or for sports groups as a motor home. Thus, the same vehicle can be rented out to different customers and therefore has a higher economic value.

"Thanks
to
the
numerous
travels
with
my
mother,
who
WOIKS
<i>as a</i>
freelance
artist,
with
topics
0f
life and work
<i>IN</i>
the
care have
,,,,,,
always
accompanied and
and fascinated
1asc1nateu Me
my
entire
life.
50
to
speak,
a home
fixture,
the
entire
process
Was
50
much
fun
and
didn't
give
me
any
doubts
at
any
time."









www.stulleundgut.de

www.instagram.com/stulleundgut/

www.depanneur.de

www.instagram.com/depanneurkassel/

Privat: www.instagram.com/unterwegs_mit_sanne/, Kontakt: post@stulleundgut.de, suse@depanneur.de

DIE NEUE KULTUR KULINARISCHER POP-UPS / THE NEW CULTURE OF CULINARY POP-UPS

Reader / Publication: 170 x 240 cm, 114 pages

My thesis "The New Culture of Culinary Pop-Ups" is a collection of texts and projects, a study and an inventory that sheds light on the phenomenon of culinary pop-up events from different perspectives. What do pop-up events have to do with the food industry and what role does the individual, the change to cities, and the term culture play here? The method of pop-ups is one marketing strategies new developments in the late 90s. The trend continues today and has become an established tool within the hospitality industry. Why have pop-ups become so popular and relevant? Were there similar formats maybe even before we called them pop-ups? How and by what means did this phenomenon develop? What social contribution away from commercialization can pop-ups make today? Could this bring a reimagining of the food industry and therefore renew it? And what will pop-ups look like in the future? Among other things, I want to finish my thesis on "The New Culture of Culinary Pop-Ups" to find answers to these questions.

"For years, have intuitively used the principle OF 000-405 for events in a culinary context. The experience and *learning* that have made then formed the basis OF MV thesis.



DIE NEUE KULTUR KULINARISCHER POP-UPS

Dine Sammung, Untersuchung und Bestandssofrahme

Number of Security Control No empheté Anné Latrobat de Stantonora Productionique A section of the sec





bewegungen, Trend, Kommerzialisierung, Singularität, Erlebnisgesellschaft, ästhetische Übersteigerung, Schocken und Überraschen, Überbieten, Selbstdarstellung, Monopolisierung, Immobilienblase, Subkulturen, Mainstream, Marketing, Global Player, Aktivismus, Flashmob, Urban Gardening, Containern, Überfluss, Protestbewegung, Konsum, Belohnungsprinzip, Langeweile, Wohlstandsgesellschaft, Mittelschicht, Westen, Gesellschaften, Digitalisierung, Online-Handel, Temporary, Happenings, Streetfood ...

Gesellschaft, Urbanismus, Stadtentwicklung, Kunst und Kultur, Cornern, Bewegungen und Gegen-





















KAIBANNFRT 102 JOSCHA BAUER 106 **ULRIKE BAUMANN** 110 114 ALJOSCHA BURTCHEN 118 STEFAN ENDRES MICHEL ESSELBRÜGGE 122 126 JANOSCH FEIERTAG THERESA GRYSCZOK 130 134 SEVDA GÜLER 1.38 MIKE HUNTEMANN 142 SAMSON KIRSCHNING CAROLIN LUDWIG 146 PAUI MAYFR 150 BENEDIKT P. MÜLLER 154 158 TOBIAS SAUER SITA SCHERER 162 FRANZISKA SIEBERT 166 CHARLOTTE STAMM 170 JOHANNES STRÜBER 174 GRETA VON RICHTHOFEN 178 182 VICTOR VON BOLTENSTERN 186 FRANZISKA WANK 190 NICOLAS WEFERS 194 ANNE ZIMMERMANN



www.vimeo.com/user24222941 / Kai-Nahr@gmx.de

WIR HABEN KEINE EINZELHEITEN / WE DON'T HAVE THE DETAIL

Performance / Installation / Media / Varies

"Photography (inevitably) says nothing about what is no longer, but only and certainly something about what has been. This subtle distinction is crucial. At the sight of a photograph, consciousness does not necessarily strike a nostalgic memory path (as many photographs stand outside of individual time), rather with every photograph existing in the world, the path of certainty: the essence of PHOTOGRAPHY is the affirmation of what it reproduces. Once I received a photograph of myself from a photographer, whose place of origin, despite my efforts, remained incomprehensible. I examined the tie, the sweater, to find out on what occasion I had worn it: a wasted effort. And yet, because it was a photograph, I could not deny that I had been there (though I did not know where). This distortion between certainty and the forgotten caused me some sort of dizziness, something like the fear of exposure (the idea of blow-up was not so far off), I went to the opening of the exhibition as if to an investigation, to finally find out what I no longer knew about myself." Roland Barthes, The Bright Chamber





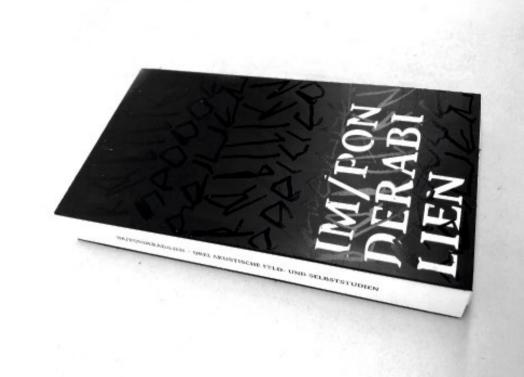
joschabauer.com / @joschabauer__ / bauer.joscha@gmail.com

IM/PONDERABLES – THREE ACCOUSTIC FIELDS AND SELF STUDIES

Cassettes \angle 2C screen prints on polyethylene \angle Construction paper \angle 19,5 x 10,5 x 1,8 (HxWxD)

I explored how the life and work of different people in different cities and countries sound. The visited persons work creatively within the field of sound. I observed these places first-hand. How do these individuals spend their everyday life and how do they handle the tightrope walk between wage labor and creative work? How does confronting this topic impact me? Beneath these questions, I have made audio recordings and connected them with introspective, daily entries. One week each, while in Coppenhagen, Leipzig and Den Haag to find answers which I could make audible.

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      Most
       OF
      the
     WOIK
   involved
repositioning
      and
self-reflecting
    within
     varied
   contexts
      and
constellations.
       AS
       a
    result,
       \mathcal{I}
     have
    COMDOSEA
     events
     which
      are
      not
      able
       to
       be
    seen.
```



Night we'd deven notfered int eine elte psychistrische Einrichtung, in die jotet Laueuwebeuungen gehant werden sollen. Ven einer Tagebanhalde schausen wir een uns und zeientissen um aben teeleinden Gerit. Er wickt allen zierelicht vereieklich oof zeich.



Webrowed der Februstlährt zu Marcan Arbeit vereindert nicht meine Lage und ich merke, dam en gebist, nich nichtle deuer Seisen lausen was praniert. Ze ist denig deutlim. Joh bier wenchlichen.

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20190402, MINECOLO R2 MANNELINISMO — LEIPZIN 8:40 150402_000_NEV 51.314428, 12.387235

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www.ulibaumann.com / uli baumann@vahoo.de

FAMILIÄRE LEIBSPEISEN / ERINNERUNGEN. EINGESAMMELT VON ULRIKE BAUMANN / FAMILY FAVORITES / MEMORIES. COLLECTED BY ULRIKE BAUMANN

Book (hard cover): $28.5 \times 21.5 \times 1.5 \text{ cm}$ (HxWxD)

"Nothing is harder to bear than a series of good days"

(Hans Baumann after J.W. Goethe)

When I think of my family, I also think of a set table where everyone gathers. It's a place for eating and talking, bringing each other up to date and sharing memories and experiences. In the cookbook "Familiäre Leibspeisen" (Family Favorites) anecdotes, recipes and memories meet with photographs from my grandfather's archives. In my thesis, I attempt to translate the feeling of a shared meal into a cookbook.





@hd_gdl / post@aljoscha-burtchen.de
DER NEUE AVATAR
THE NEW AVATAR

Publication / Facefilter / Textile print and 3D model

In this work, a digital doppelganger, which serves as a starting point for an investigation of the virtual and analogue body, was created. It is supported by a face filter as well as a written section. Of particular interest to myself is the blurring of the virtual world with analogue reality.

```
VR/
       AR /
       XR /
     avatar /
       30 /
    new life /
   customize /
posthuman bodies /
  environments /
 transformation /
      CGI /
    replica /
virtual Influencer /
  open source /
photogrammetry /
  second life /
 post-internet /
   blockchain /
     share /
   real time /
   rendering /
    software /
    new time /
   next time /
    real time
```





stefanendres.com / info@stefanendres.com

REALLY SIMPLE SATISFACTION

Website (www.reallysimplesatisfaction.com) / Responsive

www.reallysimplesatisfaction.com/readme.pdf

Really Simple Satisfaction obtains your data automatically based on the most important daily topics on the internet. It prepares this for the visitor as an imitation and further development of social media feed surfaces in the form of an audio-visual cocktail.

Does a machine, a system, really need so much more "intelligence" and knowledge to deliver information than a human being, who already seems to dissolve much of their mind with on screen consumption?























LINK IN BIO
Website / Responsive

linkinbio.michelesselbruegge.com

"Trend forecasting is like fortune telling. Predictions, assumptions, speculations... deep truth" claims the witch in my mobile-optimized comic drama. She wants to subvert the system, she says. The freelancers who work for "Witchcraft Trend Forecast" on a project basis doubt the witch's intentions. Her critical posture might merely be a strategy to increase her agency's edginess.





https://www.instagram.com/janoschfeiertag/?hl=de

https://www.instagram.com/feiertag_/?hl=de

https://www.facebook.com/Feiertag-1939203719643214/?epa=SEARCH_BOX

janoschfeiertag@posteo.de

FEIERTAG

Mixed media

During my studies, I opened the gallery Feiertag, in the Müllergasse in Pferdemarkt, one of Kassel's oldest and now forgotten quarters. As part of my degree, I created a book and exhibition concept of this place with the history and about the inhabitants of the neighborhood. The work with and in the gallery was characterized by the continual exchange with various artists, the neighborhood, and its visitors. The intensive examination of the people and life in this district also drew my attention to city-historical developments and raised the question in me on why this exceptional district of Kassel, in my eyes, is what it is today, and what it means to open a gallery. "Life in this neighborhood has sometimes become very stressful, loud, and dirty. But in principle, nothing bad has happened yet – the usual tramps and bicycle thieves. My bike has also been stolen twice, by Müller they have also been broken into through the basement. Though the tree, which is in front of my window, is beautiful, there is a nice shade in the summer. So who says the tree has to go, should it go away by itself. Wonderful area here! What else is there to say, everything is said quickly enough." (a neighbor)

FEIERTAG









MEISTERSCHÜLERIN

www.theresagrysczok.com / www.instagram.de/theresagrysczok /
theresagrysczok@gmail.com

IM WALD / IN THE FOREST

Objects / Installation

Wisent are European bison that disappeared in Eurasia at the end of the twenties because of cultivation of their habitats and hunting them into extinction. Only a few of these animals survived in zoos. In recent years, a handful of animals in European National Parks and large-scale forests have been reintroduced.

The goal of this effort is coexistence between humans and wisents in shared spaces. The largest land mammal is at the mercy of his sympathizers and critics. It goes beyond manmade borders, eating the bard from the trees, and frightening joggers and their dogs.

MV WOIK refers the dilemma OF the release effort. \mathcal{I} attemot to bring myself closer through mode1s and drawings OF the animaI, its perspective, and its habitat."











 $\verb|instagram.com/sevda_sleeps| / \verb|sevdagueler@posteo.de| \\$

MITTAG / LUNCH

Film, Performance / Various

DIE ABSCHLUSSARBEIT WURDE GEFÖRDERT VON DEN ROTARY-CLUBS KASSEL-HOFGEISMAR UND BAUNATAL

Mittag (Lunch) follows Emine, Selma, and Derya in their everyday life in a prefabricated building in a city in Hessen. Again and again they face debasement, which they usually counter with humor. After losing one family member, they meet regularly for lunch and hold each other.







mikehuntemann.de / mail@mikehuntemann.de

9×16: VERTICALITY AND THE PARADIGM OF MOBILE VIDEO

Video installation / Knowledge graph / 16:9, HD, stereo + 4 x 1 m

"Most recently we're seeing the rise of medium-specific networks whether they be around music (Spotify), text (Twitter) or images (Instagram). As time goes on, I think we're likely to see concentrated verticals of social networks around different media." Kevin Systrom, CEO of Instagram (Nov, 2012)

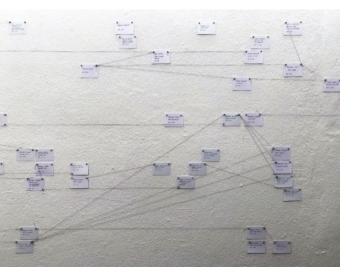
During the last 10 years, we have not only seen a shift towards a more and more vertically integrated processes of manufacturing hardware, especially in mobile computing, but also a shift in image production, consumption and distribution through the influences of mobile-first social networks.

Shorter, on higher production frequency operating and more engaging video formats evolved throughout the years of feature innovation, adoption and failure, leading to a future of fullscreen, frictionless, mobile-to-mobile experiences as the new default.

Cambridge Analytica, list of sources. how to research. researching research tools, building research tools, screen research. desktop documentary, verticality. paradigm shifts, more sources, more screen recordings. more screenshots, notion app, post-its, timeline. networks, relational databases. Mark Lombardi, cards and threads, atomizing content, building sequences, installation test. analog map, digital archive, exchange formats, reference systems, the hosting problem.









www.samsonapfel.de / www.raamwerk.de / www.waskannstrasse.de /
post@samsonapfel.de

WAS KANN STRASSE? / THE POTENTIAL OF STREET

Intervention / Exhibition / Website / Lecture / Office / Book: 12 x 17,8 cm, 152 Pages

A city with open space and fresh air. With streets where life takes place. A city where everyone can move freely. In streets designed by the inhabitants – according to their wishes and needs. Streets that change with these needs and that are alive because people enjoy being there and meet other people.

How to communicate a solution without mentioning the problem?

```
"The
       SUPPOIT
         OF
         MV
friends from Raamwerk
        with
       actions
         and
      projects
        have
     encouraged
         me
          to
      continue.
       I think
         we
         can
         Sav
        that
         at
        least
         OUI
       habits
        have
       changed
 through this work.
        Never
       before
        have
         We
        spent
         50
        many
        hours
under the linden tree
    in the square
         at
       the end
   of my street.
 That was beautiful!
        I'm
       Iooking
       forward
         to
         the
    next summer"
```













www.fotografischewerkstatt.de / cl@fotografischewerkstatt.de

SPANNUNGSVERHÄLTNISSE / STRESS RATIOS

Publication: 19 x 26,5 cm

The publication combines collages made by me with everyday situations I have experienced and collected. For the collages, I combine hand drawn and, in the second step, digitized pictures of line drawings with photos from my archives, thereby addressing my very personal and at the same time, from my perspective, a socially dominant tension between work and time. I am looking for a space between extremes, for ideas and bases for discussion, which can question certain patterns, systems and structures and thereby create opportunities of their own.

"Up
and
down,
UP
and
down,
UP
and
down,
even
deeper
and
higher,
despair,
questions
and
more
questions,
guestions, joy
and
energy, weakness
and exhaustion,
,
doubt,
confidence
and
trust,
tears,
courage,
just
Keep
going
and
do
not
be
fooled,
strength,
beyond
self,
and
still
many
questions
to
go."
400

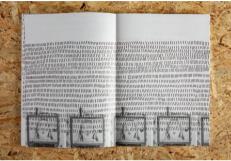
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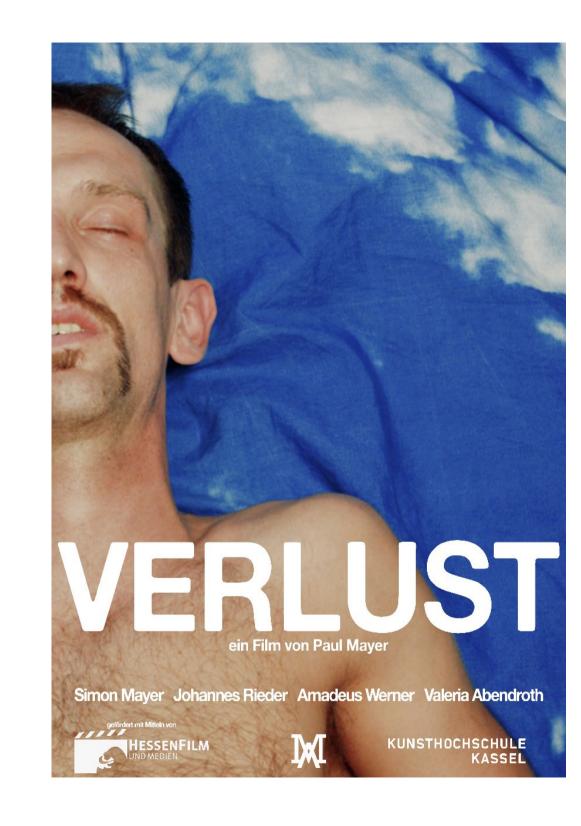




Film: 2K

"Never enough, Always too much"

After a bitter loss, the tired of life Micha goes on a journey, which shows that he still can be of importance.



154 BENEDIKT P. MÜLLER

https://www.instagram.com/seehundmann/ / mller.benedikt@gmail.com

SAUDADE/LOOKING FOR SOLITUDE

Publication / Paintings / Textile Format: Publication in Din A3 / Paintings in ca. 2 x 4 m

My work deals with the romantic nostalgia of being alone (especially in nature) and in particular with the personal question, why I could find this in surfing. The final work is composed of large format paintings, textiles and a short story. The comic is the main work and deals with the topic autobiographically in three chapters. The other works complete the whole thing and expand the world of the artist or open it more to the viewer.

```
will ya, just float with the world"
       JackKerouac, Big Sur
             applied
              for an
         Erasmus semester
        in Portugal/Lisboa
               and
        they accepted me.
          I bought a car
              to be
            mobile for
              SUITING
               and
             to have
                a
          place to sleep
           on the road.
                MV
              stuff
             already
              packed
       I started to drive.
     Let's see what happens!
               The
             results
              can be
               read
              in my
           final comic,
      which includes topics
       such as friendship,
        social criticism,
             dreams,
           life views,
            adventure,
     frustration and romance.
         But most of all,
          Why I surf and
the retrospectively titled search
     over the last few years:
              calm. "
```

"...What am I doing?"-"Stop thinking about vourself,









DIE KAFKA-KONFERENZ / THE KAFKA CONFERENCE

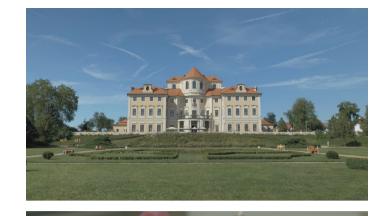
Multi-channel video installation / Projection and monitor STIPENDIAT DES OTTO-BRAUN-FONDS

The essay style documentary "The Kafka Conference" deals with the Czechoslovak attempt to give socialism a "human face", known as "Prague Spring". One focus is on the role that writers and artists played in the reform process. Even a writer, Franz Kafka, who had been dead for decades (and was not politically active), seems to have influenced it. The title-giving conference takes place in 1963 at Liblice Castle in Czechoslovakia. Speakers from Warsaw Pact countries, but also from Austria and France, debate about different interpretations of Kafka's work from a Marxist perspective. Many of them demand that Kafka be published in the Communist countries, where he was previously frowned upon. For Czechoslovakia, the Kafka Conference indicates the beginning of liberalization, which reaches its peak in 1968. Material that was filmed and collected for the (as of yet unfinished) documentary, e.g. interviews, is shown in a multi-channel installation.

Other team members:

Samuel Nerl (Production Manager), Till Krüger (Camera), Eeva Ojanperä (Sound), Klara Schnieber (Assistant Director), You Jia (2nd Camera), Monika Kostrzewa (Editor)

47
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011
the
short
FIM
"Unhappiness"
based
011
Kafka's
stories.
I am
interested in
the
Prague
Spring
because, as
<i>as</i>
example
example Of
fractures
and
potentially
untapped
potential,
it
0000585
а
fatalistic
picture
OF
history.
The
project
gradually
took
shape
over
more
than
2
year
of
research."











sitascherer@posteo.de

BESTAND / INVENTORY/STABILITY

Film / 3 Chanel installation / 16:9

STIPENDIATIN DES OTTO-BRAUN-FONDS

An inventory of objects, packed in boxes, leads to a childhood in Nazi Berlin. Various roles of Super 8 film give insight into how another childhood and youth in the same fascist Berlin was treated later in life. The incomplete biographies of my grandparents, who divorced in their old age, are inextricably linked to German history. In the context of right-wing extremist tendencies of our time, the film raises questions about a German society of perpetrators, continuities of the postwar period and the passing on of structures to the following generations. An essay film about what is left when two lives dissolve, in which there was no room for treating the past.

"Due
to
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age,
MY
'''y grandmothei
moved
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which
wiizeii she
had
iidu Iived
for
40 years,
mostly
With
family.
This
brought
me
to
the
topic
OF
dissolution.
Love,
environment
and
body
do
not
stay.
What
remains
and
what
has
always
remained,
however,
are
MOTE
exciting."















normaaabates.com / hello@normaaabates.com

THE KILLER IN THE BACKSEAT – URBAN LEGENDS AS MODERN FOLKLORE. HORROR IN CONTEXT OF AFSTHETIC EXPERIENCES

Illustration / Found footage / Text / 3 Publications: #1 Mothman, #2 Slenderman, #3 Momo, 18 x 15,6 cm, 76 pages / Publication: The Killer in the Backseat - Urbane Legenden als moderne Folklore / Horror im Kontext ästhetischer Erfahrungen, 26 x 20 cm, 82 pages

How do figures of superstition, fairy tales and the mythical world still shape every day's life in a highly digitized, self-declared world of enlightenment? The project "The Killer in the Backseat – Urban Legends as Modern Folklore. Horror in the Context of Aesthetic Experiences" deals with the nature and distribution of Urban Legends within the digitized world. In the form of memes, chain letters, hoaxes, conspiracy theories, fan communities, forums, and social media; they represent a kind of cult of pop culture. The resulting publications, each focusing on a modern Urban Legend, capture a specific atmospheric moment illustratively in which something terrifying and inexplicable happens and create sense of discomfort. Furthermore, a selection of textual and pictorial found footages amplify on each particular narrative universe. The selected stories are far more than brief tales or narrations in their common folkloristic characteristic – they establish themselves, shape shift and spread exponentially within their variety and confused views of the internet culture.

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dun dun
dun
dun
dun
dun
dun
dun
dun
dun
dun

John Williams: Main Title (Theme from Jaws), 1975.









garlic.onion@gmx.de

EINEN MESSERBLOCK WIEDER LIEB MACHEN / TURNING A KNIFE-BLOCK INTO SOMETHING LOVELY

Video / Photography / Installation STIPENDIATIN DES OTTO-BRAUN-FONDS

yet also unconventionally.

About the state of helplessness Learned helplessness, miserable repetitions the dislike of one's own responsibility.

The older a person becomes, the more responsible they are. Both for themselves and for their environment. Therefore, it is hardly surprising that some people at a stressful and uncertain time like today, enjoy remembering how much more bearable the time as an infant or small child must have been. A time in which one was, optimally, completely secure. On the other side of this first life station, however, also means the state of being abandoned, the new and the unknown, effort, repetition and failure. Unfortunately, these states do not stop when you get older. On the contrary, you usually only feel more abandoned and clumsier. Many adults who want to escape the daily demands and responsibilities of life, because they could simply mean frustration and a kind of limitation of functioning, tend to adopt, as a defense mechanism, a revival of experiences and behaviors from earlier stages of development. In my work, I want to illuminate these different states, longings and parallels in different ways, translate tangibly, exoterically,

when u realize u don't want 2 be responsible for anything anymore & u just want 2 nap and be small





















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ESKAPISMUS: BEOBACHTUNGEN UND EIN VERSUCH DER ANNÄHERUNG / ESCAPISM: OBSERVATIONS AND AN ATTEMPT OF APPROACH

Publication & Video / Publication: Paperback, 12 x 19 cm, 94 pages / Video / Led-banner / 64 x 92 cm, 128 x 192 px, 4:23 min

In my work, I deal with the term Escapism. Starting with people who lived fascinating lives, I am repeatedly brought back to this idea. My publication deals, on the one side, with my attempt at conceptual approximation, and on the other side, with my observations. The video work shows the visualization of the conclusion made in my book.

"MV
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book.
At
first,
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which
Was
а
mistake.
Even
assuming
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full
authorship
Was
initially
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difficult.
It
Was
only
when
I
began
to
set
my
own
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that
I
could
justify
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own
actions."

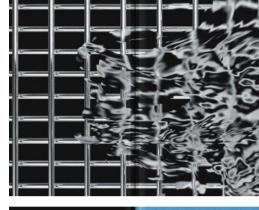


See en paur juleus notiere sit neit Personen, der neit neifiells oder mich bestürfenden. Aus der jaar Nauen in des Lieu onzamalen, eilst Fromen, dem Soulospegie mit unschriebteil dem gewes Friendende berwesself. Ern eile der gemannelen beliebellen haben dem sennenden, sich wöhen gemannelen beländen haben dem sennenden, sich wöhen gemannelen beländen haben dem sennelen, sich wöhen gemänden dem dem dem dem dem dem dem dem gestärt und für alle in beweitenstenen Unternahmen den haben dem ansammentung mich ab mitten wieder auf die Freinfahrung eilsgemen.

Der Begriff Schaphense leber sich von dem dennehen Wiert Ebdapast de. Vessenz in der Heldstaat zurwendert, besiehe der Anlagende Ser deligenong seine von gewinnen werde. Weistlichter der Anlagende Ser deligenong seine von gewinnen verleite Spitzen werd zeit der neuen Senenpenag, einem Senenhoder ein Abezenzusz erwenzelen. Seine Albeit der Seine State 3, Jehrhenderen vollet das ein glachte mengelen in der Politik der 2013, Jehrhenderen vollet das ein glachte mengelen in der Verleite der Jehrhenderen der Seine der Seine der Verleite der Verleite des von der Verleite der Verleite des verleite des verleite des verleite der Ve

- n.) (Hung mit Ruchs vor der Wirklichkeit und der ruchen Aufstehrungen der Labens in eine Insejfeller Salwinnichfuldung
- b.) Zentrozungs- and Vegnägungssicht, besoden in der Folge einer bewasten Ablahr von eingefahrenen Gewolinkeiten u. Verhaltemen auem

Die erste Definition bevondet die Wierze Wieldaldung, und au Schemwerklachkeit in einem Satt. Alle der Wierer sind Teil der riesigen erkommischeoretischen Diskurser und füllen vie





VERSUCH DER ANNÄHERUNG





Here, New Nameure, gritsom 1906 in Ludrugheng, Titt in Jungen Johns dur Fernahridgen ich Arachkindelur vor anstaltung Krondelunder und an Mittergeine zur dem Serweisen Grond Nameure dem Her im Mittergeit und dem Serweisen Grond Nameure dem Her im Mittergeit und dem Serweisen Grond Nameure dem Her im Mittergeit und sein Urterflährungsbeiten Glie Stadenhoff abliefelne im 2014 aus Highelm vor Hill vom 1925 Grossen Kalakte senscheten, sense aus Nameure vor Gronde sensennen Franze der Ein dech ab betraupte indiech in diese unter Wicksagund auf der Serweise der Serweise der Serweise der Einstellung der Serweise der Serweise der Serweise der Johnstein Leisenberg und der Lieutscher und Aberdern und Serweise und des Anseiden German Mittellung der Germannen Serweisen und des Anseiden German Mittellung schäffeln und mass Belgiel auch des Obsherjee feiters.

HANS-PETER NAUMANN

6



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A BIGGER SPLASH

Comic / Book: 18 x 20 cm STIPENDIATIN DES OTTO-BRAUN-FONDS

"Start,
carry on,
receive help,
carry on,
carry on,
done."

In a series of short stories I collect situations marked by intrusive behavior. Drawing them has made the intrusive acts recognizable.

David Hockney: "[E]verybody knows a splash can't be frozen in time, it doesn't exist, so when you see it like that in a painting it's even more striking than in a photograph, because you know a photograph took a second to take, or less." Melia, Paul: David Hockney, Manchester University Press, Manchester, 1995, p.123





andreasthurow.tumblr.com / victorandreas2 / vvboltenstern@web.de

TOUGH TIMES FOR TEDDY

Comic: Between DINA4 and DINA5, 96 pages, colored

Teddy is addicted to the drug magic potion. After his friend, Moon, urges him to get sober, Teddy decides to get psychiatric help. He catches on to the daily life as a psychiatric patient and is confronted with his addicition. Will Teddy be able to stay clean?

"Teddy 15 representation OF MY experiences in the psychiatric ward, he *15* not MY alter ego. "





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MISANDRIE / MISANDRY

Film (Video installation): mp4, H.264, 1280 x 720

Anti-feminism has reached many areas of media discourse. This is an article in the NZZ: "Feminists rob the feminine body of its charm". Slavoj Žižek and the breast pump deal with de-romanitized images of female work and sexuality.

Sonntag morgen analyzes various patriarchal structures on the basis of the status quo of media discourses. Femicide, toxic masculinity, sexism, and sexual abuse are the main topics of the dispute. The female sex organ has been repeatedly deprived by censorship of ist own history through the course of contemporary history. Schutmantelmadonna revives a representation of the Madonna, which was largely banished from cultural and art history.

"The constant confrontation with violence and oppressive gender discrimination can sometimes *Iead* to the Iimits OF emotional resilience. MV suggestions for self-care: **funny** animal compilation"

Grauenvoll. Und wieder taucht der Begriff "Familientragödie" auf. Die Wurzel der Gewalt ist jedoch nicht die Familie, sondern toxische Männlichkeit, die Trennungen, Zurückweisungen nicht akzeptieren kann. Mutter und Sohn tot: Polizei geht bei Angriff auf Tenenffra u. mobili berlierier zeitung die 10:18 - 26 Apr. 19 - Twitter fije ijfflichen Zeitung der 10:18 - 26 Apr. 19 - Twitter fije ijfflichen Zeitung der 10:18 - 26 Apr. 19 - Twitter fije ijfflichen Zeitung der 10:18 - 26 Apr. 19 - Twitter fije ijfflichen Zeitung der 10:18 - 26 Apr. 19 - Twitter fije ijfflichen Zeitung der 10:18 - 26 Apr. 19 - Twitter fije ijfflichen Zeitung der 10:18 - 26 Apr. 19 - Twitter fije ijfflichen Zeitung der 10:18 - 26 Apr. 19 - Twitter fije ijfflichen Zeitung der 10:18 - 26 Apr. 19 - Twitter fije ijfflichen Zeitung der 10:18 - 26 Apr. 19 - Twitter fije ijfflichen Zeitung der 10:18 - 26 Apr. 19 - Twitter fije ijfflichen Zeitung der 10:18 - 26 Apr. 19 - Twitter fije ijfflichen Zeitung der 10:18 - 26 Apr. 19 - Twitter fije ijfflichen Zeitung der 10:18 - 26 Apr. 19 - Twitter fije ijfflichen Zeitung der 10:18 - 26 Apr. 19 - Twitter fije ijfflichen Zeitung der 10:18 - 26 Apr. 19 - Twitter fije ijfflichen Zeitung der 10:18 - 26 Apr. 19 - Zeitung der 10:18 - 26



nwefers.de / instagram.com/nwefers / info@nwefers.de

DIE BESTÄNDIGKEIT DES ENTWURFS / CONSISTENCY OF THE DESIGN

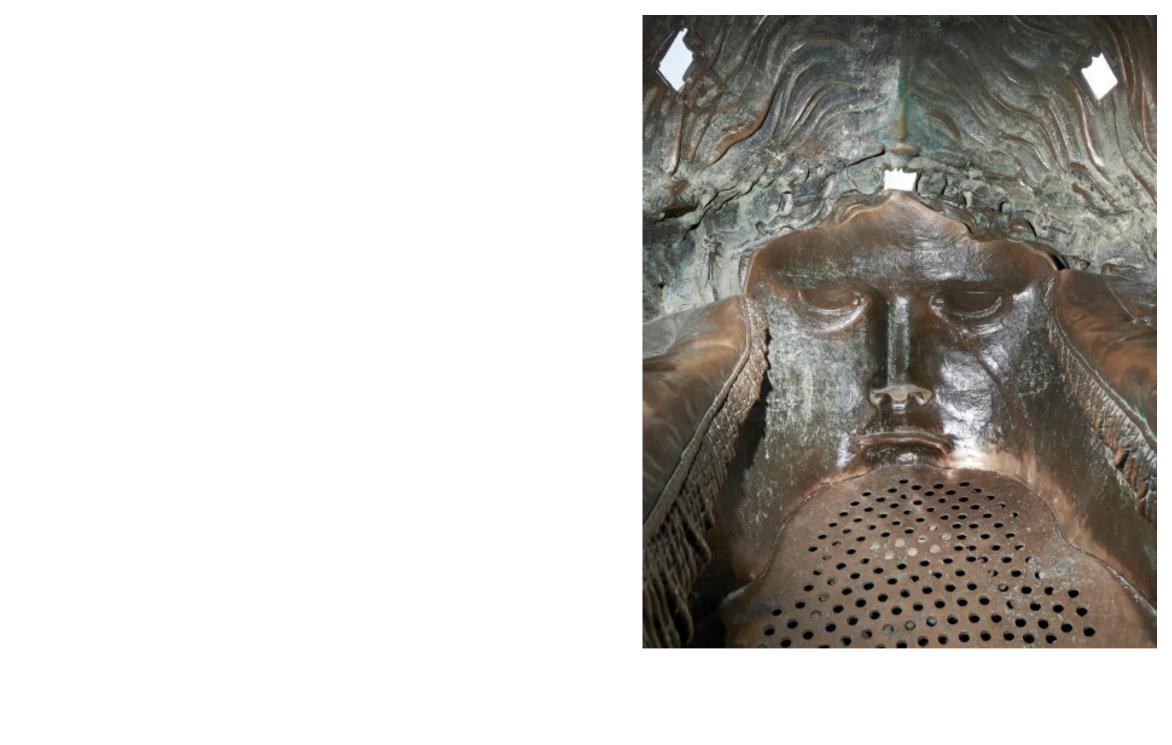
Photography / Video / Various formats

The two year long work "The Consistency oft he Design" deals with the staging of power through national monuments and the self-staging of visitors to these seemingly unreal places.

The former function of these places, that is, the display of the power of historical personalities, gives way to a backdrop of a Sunday excursion destination and tourist attraction.

What critical debate is there in the current handling of national monuments and how has governance and power presented itself within today's current culture?

" - I
recently
drove
502
kilometers
to
take
a
picture
of
a
stone."





cargocollective.com/annezimmermann / anneakut@googlemail.com

OMEN

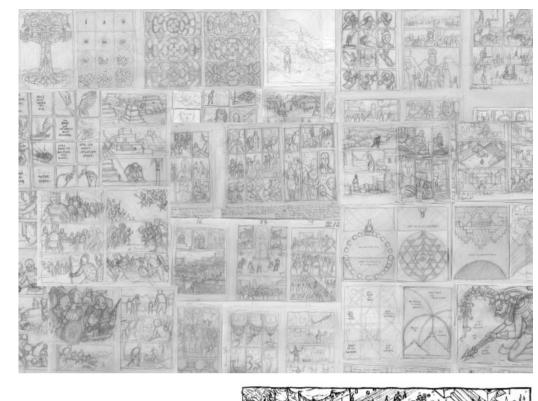
Comic: 150 pages, A5

of the protagonist.

Mesoamerica around the year 900 AD: A Mayan priestess is seeing the signs of the approaching downfall. But her warnings go unheard and fate takes its course. "Omen" describes both the doom of the ancient civilization of the Mayan Culture, as well as failuring with the structures of a gridlocked hierachical society. The worldview and mythology of the Maya are presented in

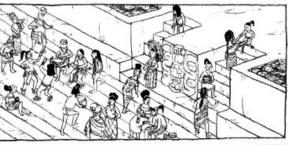
an abstract, pictorial language and interwoven with the story

"I"
don't
need
nuch.
Give
ne
pen
and
paper."











IMPRESSUM

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Kassel, November 2019